

**UKUPC Procurement Awards Template**

**Please complete and return to Don Bowman –** **d.bowman@lupc.ac.uk** **by 31 July 2023**

|  |  |
| --- | --- |
| **Name** |  |
| **Email Address** |  |
| **Member Organisation Name** |  |
| **Supplier name (for award 3)** |  |
| **Award Category 1, 2 or 3** |  |
| **Proposal title**  |  |
| **Executive Summary giving a short overview of the project****(150 words max.)** |  |
| **Full description to include the purpose of the project, your approach, the outcomes and any learnings****(800 words max.)** |  |